



City of Smithville, Missouri
Board of Aldermen – Regular Session Agenda
7:00 p.m. Tuesday, April 15, 2025
City Hall Council Chambers and Via Videoconference

Anyone who wishes to view the meeting may do so in real time as it will be streamed live on the City's YouTube page.

Public Comment can be made in person or via Zoom, if by Zoom please email your request to the City Clerk at ldrummond@smithvillemo.org prior to the meeting to be sent the meeting Zoom link.

Join Zoom Meeting
<https://us02web.zoom.us/j/82964740603>

Meeting ID: 829 6474 0603
Passcode: **463669**

1. Call to Order
2. Pledge of Allegiance
3. **Consent Agenda**
 - **Minutes**
 - [April 1, 2025, Board of Aldermen Work Session Minutes](#)
 - [April 1, 2025, Board of Aldermen Regular Session Minutes](#)
 - **Finance Report**
 - [Finance Report for March 2025](#)
 - **Resolution 1462, Liquor License – The Lake Stop, LLC**

A Resolution issuing a liquor license to Elizabeth Wilmoth, Managing Officer of The Lake Stop, LLC doing business at 122 North 169 Highway, Unit G.
 - **Resolution 1463, Leak Adjustment**

A Resolution approving a water and wastewater leak adjustment request for Corey Reynolds in the amount of \$193.43.

REPORTS FROM OFFICERS AND STANDING COMMITTEES

4. **Committee Reports**
 - Planning and Zoning Commission
5. **City Administrator's Report**

ORDINANCES & RESOLUTIONS

6. **Bill No. 3060-25, Conditional Use Permit, Transfer Station – 1st Reading**

An Ordinance amending the zoning Ordinance of the City of Smithville, Missouri by and granting a conditional use permit to northland recycle & transfer for a transfer station for municipal solid waste at 14820 North Industrial Drive. 1st reading by title only.

OTHER MATTERS BEFORE THE BOARD

7. **Public Comment**
Pursuant to the public comment policy, a request must be submitted to the City Clerk prior to the meeting. When recognized, please state your name, address and topic before speaking. Each speaker is limited to three (3) minutes.
8. **[Election of Mayor Pro-Tem](#)**
To elect a member of the Board to the position of Mayor Pro-Tem.
9. **[Election of Planning Commission Representative](#)**
Each year the Board of Aldermen must nominate and appoint a representative to the Planning and Zoning Commission.
10. **[Election of Parks and Recreation Committee Representative](#)**
Each year the Board of Aldermen must nominate and appoint a representative to the Parks and Recreation Committee.
11. **[Appointment](#)**
 - Economic Development Representative
12. **New Business From The Floor**
Pursuant to the order of business policy, members of the Board of Aldermen may request a new business item appear on a future meeting agenda.
13. **[Adjournment to Executive Session Pursuant to Section 610.021\(3\)RSMo.](#)**

[Planning Calendar](#)

